

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office NOV 1 8 1945
Returned to applicant for correction _____
Corrected application filed _____

The undersigned D. L. Stewart
Name of applicant
of Alamo, County of Lincoln,
State of Nevada, hereby make 9 application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is _____
Name of stream, lake, or other source
Stewart Spring

2. The amount of water applied for is 1/10 one tenth second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for Stockwatering & Domestic
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
The NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 24 T. 8 S., R. 65 E. or at a point which
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
bears South 5° E 12540' to SE cor. of Sec. 36, T. 8 S., R. 65 E.,
M.D.B.&M

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
(b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.

Works to be located _____

- (e) Place of use at same place
Give location of place of use by legal subdivision.

- (f) Point of return of water to stream not returned
Describe in same manner as point of diversion.

- (g) State number and kinds of animals to be watered 100 head of range
cattle

- (h) Use will begin about Jan. 1st and end about Dec. 31st of each year.
Month Month

- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

In reservoirs near spring in same subdivision

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$100.00 One hundred

6. Estimated time required to construct works One year

7. Remarks

For use of applicant

D. L. Stewart, Applicant.

By

Compared B.B.-A.T.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.003 cubic feet per second, or sufficient to water 100 head of cattle.

Actual construction work shall begin on or before May 26, 1947.

Proof of commencement of work shall be filed before June 26, 1947.

Work must be prosecuted with reasonable diligence and be completed on or before May 26, 1948.

Proof of completion of work shall be filed before June 26, 1948.

Application of water to beneficial use shall be made on or before

May 26, 1949.

Proof of the application of water to beneficial use must be filed with State Engineer on or before June 26, 1949.

Proof of commencement of work filed MAY 8 1947

Proof of Completion of work filed MAY 25 1948

Proof of Beneficial use filed JUN 11 1949

WITNESS MY HAND AND SEAL this 24th day of September, 1946

Certificate No. 3355 Issued Dec. 14, 1949 for 0.003 cfs for Stock

Recorded Dec. 23, 1949 Bk B Page 309

Lincoln County Records.

Alfred Merritt Smith
State Engineer.